

# Prayer

TH803

Occurrences of Greek Terms  
by Book

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## Occurrences of Greek Terms by Book

### I. Matthew

Matthew 5:42 Give to him that asks [αἰτέω] you, and from him that would borrow of you turn not you away.

Matthew 5:44 But I say to you, Love your enemies, bless them that curse you, do good to them that hate you, and pray [προσεύχομαι] for them who despitefully use you, and persecute you;

Matthew 6:5-9 And when you pray [προσεύχομαι], you shall not be as the hypocrites [are]: for they love to pray [προσεύχομαι] standing in the synagogues and in the corners of the streets, that they may be seen by men. Verily I say to you, They have their reward. 6 But you, when you pray [προσεύχομαι], enter into your closet, and when you have shut your door, pray [προσεύχομαι] to your Father who is in secret; and your Father who sees in secret shall reward you openly. 7 But when you pray [προσεύχομαι], use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking. 8 Therefore, be you not like them: for your Father knows what things you need, before you ask [αἰτέω] him. 9 After this manner therefore pray [προσεύχομαι] you: Our Father who art in heaven, Hallowed be your name.

Matthew 7:7-11 Ask [αἰτέω], and it shall be given you; seek, and you shall find; knock, and the door shall be opened to you: 8 For every one that asks [αἰτέω] receives; and he that seeks finds; and to him that knocks the door shall be opened. 9 Or what man is there of you, who if his son shall ask [αἰτέω] bread, will give him a stone? 10 Or if he shall ask [αἰτέω] a fish, will he give him a serpent? 11 If you then, being evil, know how to give good gifts to your children, how much more shall your Father who is in heaven give good things to them that ask [αἰτέω] him?

Matthew 9:38 Pray you [δέομαι] therefore the Lord of the harvest, that he will send forth laborers into his harvest.

Matthew 14:7 Upon which he promised with an oath to give her whatever she would ask [αἰτέω].

Matthew 14:23 And when he had sent the multitudes away, he ascended a mountain privately to pray [προσεύχομαι]: and when the evening was come, he was there alone.

Matthew 15:23 But he answered her not a word. And his disciples came and besought [ἔρωτάω] him, saying, Send her away; for she cries after us.

Matthew 15:36 And he took the seven loaves and the fishes, and gave thanks [εὐχαριστέω], and broke [them], and gave to his disciples, and the disciples to the multitude.

Matthew 16:13. When Jesus came into the borders of Caesarea Philippi, he asked [ἔρωτάω] his disciples, saying, Who do men say that I the Son of man am?

Matthew 17:21 However this kind goes not out except by prayer [προσευχή] and fasting.

Matthew 18:19 Again I say to you, That if two of you shall agree on earth concerning any thing that they shall ask [αἰτέω], it shall be done for them by my Father who is in heaven.

Matthew 19:13. Then were brought to him little children, that he should put [his] hands on them, and pray [προσεύχομαι]: and the disciples rebuked them.

Matthew 20:20. Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring [αἰτέω] a certain thing of him.

Matthew 20:22 But Jesus answered and said, You know not what you ask [αἰτέω]. Are you able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say to him, We are able.

Matthew 21:13 And said to them, It is written, My house shall be called the house of prayer [προσευχή]; but you have made it a den of thieves.

Matthew 21:22 And all things, whatever you shall ask [αἰτέω] in prayer [προσευχή], believing, you shall receive.

Matthew 21:24 And Jesus answered and said to them, I also will ask [ἔρωτάω] you one thing, which if you tell me, I also will tell you by what authority I do these things.

Matthew 23:14 Woe to you, scribes and Pharisees, hypocrites! for you devour widows' houses, and for a pretense make long prayer [προσεύχομαι]: therefore you shall receive the greater damnation.

Matthew 24:20 But pray [προσεύχομαι] you that your flight may not be in the winter, neither on the Sabbath:

Matthew 26:27 And he took the cup, and gave thanks [εὐχαριστέω], and gave [it] to them, saying, Drink you all of it;

Matthew 26:36. Then came Jesus with them to a place called Gethsemane, and said to the disciples, Sit you here, while I go yonder, and pray [προσεύχομαι].

Matthew 26:39 And he went a little further, and fell on his face, and prayed [προσεύχομαι], saying, O my Father, if it is possible, let this cup pass from me: nevertheless not as I will, but as you [wilt].

Matthew 26:41-42 Watch and pray [προσεύχομαι], that you enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak. 42 He went away again the second time, and prayed [προσεύχομαι], saying, O my Father, if this cup may not pass away from me, except I drink it, your will be done.

Matthew 26:44 And he left them, and went away again, and prayed [προσεύχομαι] the third time, saying the same words.

Matthew 27:20 But the chief priests and elders persuaded the multitude that they should ask [αἰτέω] Barabbas, and destroy Jesus.

Matthew 27:58 He went to Pilate, and begged [αἰτέω] the body of Jesus. Then Pilate commanded the body to be delivered.

## II. Mark

Mark 1:35 And in the morning, rising a great while before day, he went out, and departed into a solitary place, and there prayed [προσεύχομαι].

Mark 4:10 And when he was alone, they that were about him with the twelve asked [ἔρωτάω] of him the parable.

Mark 6:22-25 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said to the girl, Ask [αἰτέω] of me whatever you wilt, and I will give [it] you. 23 And he swore to her, Whatever you shall ask [αἰτέω] of me, I will give [it] you, to the half of my kingdom. 24 And she went forth, and said to her mother, What shall I ask [αἰτέω]? And she said, The head of John the Baptist. 25 And she came in immediately with haste to the king, and asked [αἰτέω],

- saying, I will that you should give me immediately on a platter the head of John the Baptist.
- Mark 6:46 And when he had dismissed them, he departed to a mountain to pray [προσεύχομαι].
- Mark 7:26 The woman was a Greek, a Syrophenician by nation; and she besought [ἔρωτάω] him that he would cast forth the demon out of her daughter.
- Mark 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks [εὐχαριστέω], and broke, and gave to his disciples to set before [them]; and they set [them] before the people.
- Mark 9:29 And he said to them, This kind can come forth by nothing, but by prayer [προσευχῆ] and fasting.
- Mark 10:35 And James and John, the sons of Zebedee, come to him, saying, Master, we would that you should do for us whatever we shall desire [αἰτέω].
- Mark 10:38 But Jesus said to them, You know not what you ask [αἰτέω]: can you drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
- Mark 11:17 And he taught, saying to them, Is it not written, My house shall be called by all nations the house of prayer [προσευχή]? but you have made it a den of thieves.
- Mark 11:24-25 Therefore I say to you, Whatever things you desire [αἰτέω], when you pray [προσεύχομαι], believe that you receive [them], and you shall have [them]. 25 And when you stand praying [προσεύχομαι], forgive, if you have any thing against any: that your Father also who is in heaven may forgive you your trespasses.
- Mark 12:40 Who devour widows' houses, and for a pretense make long prayers [προσεύχομαι]: these shall receive greater condemnation.
- Mark 13:18 And pray [προσεύχομαι] you that your flight be not in the winter.
- Mark 13:33 Take you heed, watch and pray [προσεύχομαι]: for you know not when the time is.
- Mark 14:23 And he took the cup, and when he had given thanks [εὐχαριστέω], he gave [it] to them: and they all drank of it.
- Mark 14:32. And they came to a place which was named Gethsemane: and he said to his disciples, Sit you here, while I shall pray [προσεύχομαι].
- Mark 14:35 And he went forward a little, and fell on the ground, and prayed [προσεύχομαι] that, if it were possible, the hour might pass from him.
- Mark 14:38 Watch you and pray [προσεύχομαι], lest you enter into temptation. The spirit truly [is] ready, but the flesh [is] weak. 39 And again he went away, and prayed [προσεύχομαι], and spoke the same words.
- Mark 15:6 Now at [that] feast he released to them one prisoner, whom they desired [αἰτέω].
- Mark 15:8 And the multitude crying aloud began to desire [αἰτέω] [him to do] as he had ever done to them.
- Mark 15:43 Joseph of Arimathaea, an honorable counselor, who also waited for the kingdom of God, came, and went in boldly to Pilate, and asked [αἰτέω] for the body of Jesus.

### III. Luke

- Luke 1:10 And the whole multitude of the people were praying [προσεύχομαι] outside at the time of incense.

- Luke 1:13 But the angel said to him, Fear not, Zacharias: for your prayer [δένοις] is heard; and your wife Elisabeth shall bear you a son, and you shall call his name John.
- Luke 1:63 And he asked [αἰτέω] for a writing tablet, and wrote, saying, His name is John. And they all wondered.
- Luke 2:37 And she [was] a widow of about eighty four years, who departed not from the temple, but served [God] with fastings and prayers [δένοις] night and day.
- Luke 3:21. Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying [προσεύχομαι], the heaven was opened,
- Luke 4:38 And he arose out of the synagogue, and entered into Simon's house. And the mother of Simon's wife was sick with a high fever; and they besought [ἔρωτάω] him for her.
- Luke 5:3 And he entered into one of the boats, which was Simon's, and asked [ἔρωτάω] him that he would thrust out a little from the land. And he sat down, and taught the people out of the boat.
- Luke 5:12. And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought [δέομαι] him, saying, Lord, if you wilt, you can make me clean.
- Luke 5:16 And he withdrew himself into the wilderness, and prayed [προσεύχομαι].
- Luke 5:33 And they said to him, Why do the disciples of John fast often, and make prayers [δένοις], and likewise [the disciples] of the Pharisees; but yours eat and drink?
- Luke 6:12. And it came to pass in those days, that he went out to a mountain to pray [προσεύχομαι], and continued all night in prayer [προσευχή] to God.
- Luke 6:28 Bless them that curse you, and pray [προσεύχομαι] for them who despitefully use you.
- Luke 6:30 Give to every man that asks [αἰτέω] of you; and of him that takes away your goods ask [them] not again.
- Luke 7:3 And when he heard of Jesus, he sent to him the elders of the Jews, beseeching [ἔρωτάω] him that he would come and heal his servant.
- Luke 7:36. And one of the Pharisees desired [ἔρωτάω] him that he would eat with him. And he went into the Pharisee's house, and sat down to eat.
- Luke 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with you, Jesus, [you] Son of God most high? I beseech [δέομαι] you, torment me not.
- Luke 8:37 Then the whole multitude of the country around the Gadarenes besought [ἔρωτάω] him to depart from them; for they were sick with a high fear: and he went into the boat, and returned.
- Luke 8:38 Now the man out of whom the demons had departed besought [δέομαι] him that he might be with him: but Jesus sent him away, saying,
- Luke 9:18. And it came to pass, as he was alone praying [προσεύχομαι], his disciples were with him: and he asked them, saying, Who say the people that I am?
- Luke 9:28-29. And it came to pass about eight days after these sayings, he took Peter and John and James, and went up upon a mountain to pray [προσεύχομαι]. 29 And as he prayed [προσεύχομαι], the appearance of his countenance was altered, and his raiment [was] white [and] shining.
- Luke 9:38 And, behold, a man of the company cried out, saying, Master, I beseech [δέομαι] you, look upon my son: for he is my only child.
- Luke 9:40 And I besought [δέομαι] your disciples to cast him out; and they could not.

- Luke 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask [ἔρωτάω] him concerning that saying.
- Luke 10:2 Therefore said he to them, The harvest truly [is] great, but the laborers [are] few: pray you [δέομαι] therefore the Lord of the harvest, that he would send forth laborers into his harvest.
- Luke 11:1 And it came to pass, that, as he was praying [προσεύχομαι] in a certain place, when he ceased, one of his disciples said to him, Lord, teach us to pray [προσεύχομαι], as John also taught his disciples. 2 And he said to them, When you pray [προσεύχομαι], say, Our Father who art in heaven, Hallowed be your name. Your kingdom come. Your will be done, as in heaven, so on earth.
- Luke 11:9-13 And I say to you, Ask [αἰτέω], and it shall be given you; seek, and you shall find; knock, and the door shall be opened to you. 10 For every one that asks receives; and he that seeks finds; and to him that knocks the door shall be opened. 11 If a son shall ask [αἰτέω] bread of any of you that is a father, will he give him a stone? or if [he shall ask [αἰτέω] a fish, will he for a fish give him a serpent? 12 Or if he shall ask [αἰτέω] an egg, will he offer him a scorpion? 13 If you then, being evil, know how to give good gifts to your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask [αἰτέω] him?
- Luke 11:37. And as he was speaking, a certain Pharisee besought [ἔρωτάω] him to dine with him: and he went in, and sat down to eat.
- Luke 12:48 But he that knew not, and committed things worthy of stripes, shall be beaten with few [stripes]. For to whomever much is given, of him shall much be required: and to whom men have committed much, from him they will ask [αἰτέω] the more.
- Luke 14:18-19 And they all with one [consent] began to make excuse. The first said to him, I have bought a piece of ground, and I must needs go and see it: I pray [ἔρωτάω] you have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray [ἔρωτάω] you have me excused.
- Luke 14:32 Or else, while the other is yet a great way off, he sends a delegation, and desires [ἔρωτάω] conditions of peace.
- Luke 16:27 Then he said, I pray [ἔρωτάω] you therefore, father, that you would send him to my father's house:
- Luke 17:16 And fell down on [his] face at his feet, giving him thanks [εὐχαριστέω]: and he was a Samaritan.
- Luke 18:1 And he spoke a parable to them [to this end], that men ought always to pray [προσεύχομαι], and not to faint;
- Luke 18:10-11 Two men went up into the temple to pray [προσεύχομαι]; the one a Pharisee, and the other a tax collector. 11 The Pharisee stood and prayed [προσεύχομαι] thus with himself, God, I thank [εὐχαριστέω] you, that I am not as other men [are], extortioners, unjust, adulterers, or even as this tax collector. 11 The Pharisee stood and prayed [προσεύχομαι] thus with himself, God, I thank [εὐχαριστέω] you, that I am not as other men [are], extortioners, unjust, adulterers, or even as this tax collector.
- Luke 19:31 And if any man shall ask [ἔρωτάω] you, Why do you loose [him]? thus shall you say to him, Because the Lord has need of him.
- Luke 19:46 Saying to them, It is written, My house is the house of prayer [προσευχή]: but you have made it a den of thieves.

- Luke 20:3 And he answered and said to them, I will also ask [ἔρωτάω] you one thing; and answer me:
- Luke 20:47 Who devour widows' houses, and for a show make long prayers [προσεύχομαι]: the same shall receive greater condemnation.
- Luke 21:36 Watch you therefore, and pray [δέομαι] always, that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
- Luke 22:17 And he took the cup, and gave thanks [εὐχαριστέω], and said, Take this, and share [it] among yourselves:
- Luke 22:19 And he took bread, and gave thanks [εὐχαριστέω], and broke [it], and gave to them, saying, This is my body which is given for you: this do in remembrance of me.
- Luke 22:32 But I have prayed [δέομαι] for you, that your faith fail not: and when you art converted, strengthen your brethren.
- Luke 22:40 And when he was at the place, he said to them, Pray [προσεύχομαι] that you enter not into temptation. 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed [προσεύχομαι],
- Luke 22:44 And being in an agony he prayed [προσεύχομαι] more earnestly: and his sweat was as it were great drops of blood falling to the ground.
- Luke 22:45 And when he arose from prayer [προσευχή], and had come to his disciples, he found them sleeping for sorrow,
- Luke 22:46 And said to them, Why sleep you? rise and pray [proseucomai], lest you enter into temptation.
- Luke 22:68 And if I also ask [ἔρωτάω] [you], you will not answer me, nor let [me] go.
- Luke 23:23-25 And they were urgent with loud voices, requiring [αἰτέω] that he might be crucified. And the voices of them and of the chief priests prevailed. 24 And Pilate gave sentence that it should be as they required [αἴτημα]. 25 And he released to them him that for sedition and murder had been cast into prison, whom they had desired [αἰτέω]; but he delivered Jesus to their will.
- Luke 23:52 This [man] went to Pilate, and begged [αἰτέω] the body of Jesus.

#### IV. John

- John 1:19. And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask [ἔρωτάω] him, Who art you?
- John 1:21 And they asked [ἔρωτάω] him, What then? Art you Elijah? and he said, I am not. Art you that prophet? And he answered, No.
- John 1:25 And they asked [ἔρωτάω] him, and said to him, Why baptizest you then, if you art not that Christ, nor Elijah, neither that prophet?
- John 4:9 Then said the woman of Samaria to him, How is it that you, being a Jew, ask [αἰτέω] drink of me, who am a woman of Samaria? for the Jews have no dealings with the Samaritans. 10 Jesus answered and said to her, If you knew the gift of God, and who it is that said to you, Give me to drink; you would have asked [αἰτέω] him, and he would have given you living water.
- John 4:31 In the mean while his disciples urged [ἔρωτάω] him, saying, Master, eat.
- John 4:40 So when the Samaritans had come to him, they besought [ἔρωτάω] him that he would tarry with them: and he abode there two days.

- John 4:47 When he heard that Jesus had come from Judaea into Galilee, he went to him, and besought [ἔρωτάω] him that he would come down, and heal his son: for he was at the point of death.
- John 5:12 Then they asked [ἔρωτάω] him, What man is that who said to you, Take up your bed, and walk?
- John 6:11 And Jesus took the loaves; and when he had given thanks [εὐχαριστέω], he distributed to the disciples, and the disciples to them that were sitting down; and likewise of the fishes as much as they would.
- John 6:23 (However there came other boats from Tiberias near to the place where they ate bread, after the Lord had given thanks [εὐχαριστέω]:)
- John 8:7 So when they continued asking [ἔρωτάω] him, he raised himself, and said to them, He that is without sin among you, let him first cast a stone at her.
- John 9:2 And his disciples asked [ἔρωτάω] him, saying, Master, who sinned, this man, or his parents, that he was born blind?
- John 9:15 Then again the Pharisees also asked [ἔρωτάω] him how he had received his sight. He said to them, He put clay upon my eyes, and I washed, and do see.
- John 9:19 And they asked [ἔρωτάω] them, saying, Is this your son, who you say was born blind? how then does he now see?
- John 9:21 But by what means he now sees, we know not; or who has opened his eyes, we know not: he is of age; ask [ἔρωτάω] him: he shall speak for himself.
- John 9:23 Therefore said his parents, He is of age; ask [ἔρωτάω] him.
- John 11:22 But I know, that even now, whatever you will ask [αἰτέω] of God, God will give [it] you.
- John 11:41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank [εὐχαριστέω] you that you have heard me.
- John 12:21 The same came therefore to Philip, who was of Bethsaida of Galilee, and desired [ἔρωτάω] him, saying, Sir, we would see Jesus.
- John 14:13 And whatever you shall ask [αἰτέω] in my name, that will I do, that the Father may be glorified in the Son. 14 If you shall ask [αἰτέω] any thing in my name, I will do [it].
- John 14:16 And I will pray [ἔρωτάω] the Father, and he shall give you another Comforter, that he may abide with you for ever;
- John 15:7 If you abide in me, and my words abide in you, you may ask [αἰτέω] what you will, and it shall be done to you.
- John 15:16 You have not chosen me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and [that] your fruit should remain: that whatever you shall ask [αἰτέω] of the Father in my name, he may give it you.
- John 16:5 But now I go to him that sent me; and none of you ask [ἔρωτάω] me, Where go you?
- John 16:19 Now Jesus knew that they were desirous to ask [ἔρωτάω] him, and said to them, Do you inquire among yourselves of that which I said, A little while, and you shall not see me: and again, a little while, and you shall see me?
- John 16:23-24. And in that day you shall ask [αἰτέω] me nothing. Verily, verily, I say to you, Whatever you shall ask [αἰτέω] the Father in my name, he will give [it] you. 24 Until now you have asked [αἰτέω] nothing in my name: ask [αἰτέω], and you shall receive, that your joy may be full.
- John 16:26 At that day you shall ask [αἰτέω] in my name: and I say not to you, that I will pray [ἔρωτάω] the Father for you:

- John 16:30 Now are we sure that you know all things, and need not that any man should ask [ἔρωτάω] you: by this we believe that you came from God.
- John 17:9 I pray [ἔρωτάω] for them: I pray [ἔρωτάω] not for the world, but for them whom you have given to me; for they are yours.
- John 17:15 I pray [ἔρωτάω] not that you should take them out of the world, but that you should keep them from the evil.
- John 17:20. Neither pray [ἔρωτάω] I for these alone, but for them also who shall believe on me through their word;
- John 18:19 The high priest then asked [ἔρωτάω] Jesus concerning his disciples, and concerning his doctrine.
- John 19:31. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath, (for that Sabbath was a great day,) besought [ἔρωτάω] Pilate that their legs might be broken, and [that] they might be taken away.
- John 19:38. And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought [ἔρωτάω] Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

## V. Acts

- Acts 1:14 These all continued with one accord in prayer [προσευχή] and supplication [δένσις], with the women, and Mary the mother of Jesus, and with his brethren.
- Acts 1:24 And they prayed [προσεύχομαι], and said, You, Lord, who know the hearts of all [men], show which of these two the have chosen,
- Acts 2:42. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers [προσευχή].
- Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer [προσευχή], [being] the ninth [hour].
- Acts 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask [αἰτέω] alms of them that entered into the temple;
- Acts 3:3 Who seeing Peter and John about to go into the temple asked [ἔρωτάω] alms.
- Acts 3:14 But you denied the Holy One and the Just, and desired [αἰτέω] a murderer to be granted to you;
- Acts 4:31 And when they had prayed [δέομαι], the place was shaken where they were assembled; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.
- Acts 6:4 But we will give ourselves continually to prayer [προσευχή], and to the ministry of the word.
- Acts 6:6 Whom they set before the apostles: and when they had prayed [προσεύχομαι], they laid [their] hands on them.
- Acts 7:46 Who found favor before God, and desired [αἰτέω] to find a tabernacle for the God of Jacob.
- Acts 8:15 Who, when they had come down, prayed [προσεύχομαι] for them, that they might receive the Holy Spirit:
- Acts 8:22 Repent therefore of this your wickedness, and pray [δέομαι] God, if perhaps the thought of your heart may be forgiven you.

- Acts 8:24 Then answered Simon, and said, Pray [δέομαι] you to the Lord for me, that none of these things which you have spoken come upon me.
- Acts 8:34 And the eunuch answered Philip, and said, I pray [δέομαι] you, of whom speak the prophet this? of himself, or of some other man?
- Acts 9:2 And desired [αἰτέω] from him letters to Damascus to the synagogues, that if he should find any of this way, whether they were men or women, he might bring them bound to Jerusalem.
- Acts 9:11 And the Lord [said] to him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prays [προσεύχομαι],
- Acts 9:40 But Peter put them all out, and kneeled down, and prayed [προσεύχομαι]; and turning to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
- Acts 10:2 [A] devout [man], and one that feared God with all his house, who gave much alms to the people, and prayed [δέομαι] to God always.
- Acts 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said to him, Your prayers [προσευχή] and your alms are come up for a memorial before God.
- Acts 10:9 On the next day, as they were going on their journey, and drew near to the city, Peter went up upon the house top to pray [προσεύχομαι] about the sixth hour:
- Acts 10:30-31 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed [προσεύχομαι] in my house, and, behold, a man stood before me in bright clothing, 31 And said, Cornelius, your prayer [προσευχή] is heard, and your alms are had in remembrance in the sight of God.
- Acts 10:48 And he commanded them to be baptized in the name of the Lord. Then they requested [ἔρωτάω] him to tarry certain days.
- Acts 11:5 I was in the city of Joppa praying [προσεύχομαι]: and in a trance I saw a vision, A certain vessel descend, like a great sheet, let down from heaven by four corners; and it came even to me:
- Acts 12:5 Peter therefore was kept in prison: but prayer [προσευχή] was made without ceasing by the church to God for him.
- Acts 12:12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were assembled praying [προσεύχομαι].
- Acts 12:20. And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired [αἰτέω] peace; because their country was nourished by the king's [country].
- Acts 13:3 And when they had fasted and prayed [προσεύχομαι], and laid [their] hands on them, they sent [them] away.
- Acts 13:21 And afterward they desired [αἰτέω] a king: and God gave to them Saul the son of Kish, a man of the tribe of Benjamin, by the space of forty years.
- Acts 13:28 And though they found no cause of death [in him], yet they desired [αἰτέω] Pilate that he should be put to death.
- Acts 14:23 And when they had ordained for them elders in every church, and had prayed [προσεύχομαι] with fasting, they commended them to the Lord, on whom they believed.

- Acts 16:13 And on the Sabbath we went out of the city by a river side, where prayer [προσευχή] was accustomed to be made; and we sat down, and spoke to the women who resorted [there].
- Acts 16:16. And it came to pass, as we went to prayer [προσευχή], a certain maid possessed with a spirit of divination met us, who brought her masters much gain by soothsaying:
- Acts 16:25. And at midnight Paul and Silas prayed [προσεύχομαι], and sang praises to God: and the prisoners heard them.
- Acts 16:29 Then he called [αἰτέω] for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
- Acts 16:39 And they came and besought them, and brought [them] out, and desired [ἔρωτάω] [them] to depart out of the city.
- Acts 18:18. And Paul [after this] tarried [there] yet a good while, and took his leave of the brethren, and sailed from there into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow [εὐχή].
- Acts 18:20 When they desired [ἔρωτάω] [him] to tarry longer time with them, he consented not;
- Acts 20:36. And when he had thus spoken, he kneeled down, and prayed [προσεύχομαι] with them all.
- Acts 21:5 And when we had come to the end of those days, we departed and went on our way; and they all accompanied us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed [προσεύχομαι].
- Acts 21:23 Do therefore this that we say to you: We have four men who have [εὐχή] a vow on them;
- Acts 21:39 But Paul said, I am a man [who am] a Jew of Tarsus, [a city] of Cilicia, a citizen of no mean city: and, I beseech [δέομαι] you, permit me to speak to the people.
- Acts 22:17 And it came to pass, that, when I had come again to Jerusalem, even while I prayed [προσεύχομαι] in the temple, I was in a trance;
- Acts 23:18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me to [him], and asked [ἔρωτάω] me to bring this young man to you, who has something to say to you.
- Acts 23:20 And he said, The Jews have agreed to desire [ἔρωτάω] you that you would bring down Paul to morrow into the council, as though they would inquire somewhat concerning him more perfectly.
- Acts 24:3 We accept [it] always, and in all places, most noble Felix, with all thankfulness [εὐαριστία].
- Acts 25:3 And desired [αἰτέω] favor against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
- Acts 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [αἰτέω] [to have] judgment against him.
- Acts 25:24 (NKJV) And Festus said: "King Agrippa and all the men who are here present with us, you see this man about whom the whole assembly of the Jews petitioned [ἐντυγχάνω] me, both at Jerusalem and here, crying out that he was not fit to live any longer.
- Acts 26:3 Especially [because I know] you to be expert in all customs and questions which are among the Jews: wherefore I beseech [δέομαι] you to hear me patiently.

Acts 26:29 And Paul said, I would [εὐχομαι] to God, that not only you, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Acts 27:29 Then fearing lest we should fall upon rocks, they cast four anchors out of the stern, and wished [εὐχομαι] for the day.

Acts 27:35 And when he had thus spoken, he took bread, and gave thanks [εὐχαριστέω] to God in presence of them all: and when he had broken [it], he began to eat.

Acts 28:8 And it came to pass, that the father of Publius lay sick with a fever and a bloody flux: to whom Paul entered in, and prayed [προσεύχομαι], and laid his hands on him, and healed him.

Acts 28:15 And from there, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked [εὐχαριστέω] God, and took courage.

## VI. Romans

Romans 1:8-10 First, I thank [εὐχαριστέω] my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers [προσευχή]; 10 Making request [δέομαι], if by any means now at length I may have a prosperous journey by the will of God to come to you.

Romans 1:21 Because that, when they knew God, they glorified [him] not as God, neither were thankful [εὐχαριστέω]; but became vain in their imaginations, and their foolish heart was darkened.

Romans 7:25 I thank [εὐχαριστέω] God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:26. Likewise the Spirit also helps our infirmity: for we know not what we should pray [προσεύχομαι] for as we ought: but the Spirit himself makes intercession [ὑπερεντυγχανω] for us with groanings which cannot be uttered.

Romans 8:27 (NKJV) Now He who searches the hearts knows what the mind of the Spirit [is], because He makes intercession [ἐντυγχάνω] for the saints according to [the] [will] [of] God.

Romans 8:34 (NKJV) Who [is] he who condemns? [It] [is] Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for [ἐντυγχάνω] us.

Romans 9:3 For I could wish [εὐχομαι] that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Romans 10:1 Brethren, my heart's desire and prayer [δένσις] to God for Israel is, that they may be saved.

Romans 11:2 (NKJV) God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads [ἐντυγχάνω] with God against Israel, saying,

Romans 12:12 Rejoicing in hope; patient in tribulation; continuing diligently in prayer [προσευχή];

Romans 14:6 He that regards the day, regards [it] to the Lord; and he that regards not the day, to the Lord he does not regard [it]. He that eats, eats to the Lord, for he gives God thanks

[εὐχαριστέω]; and he that eats not, to the Lord he eats not, and gives God thanks [εὐχαριστέω].

Romans 15:30. Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that you strive together with me in [your] prayers [προσευχή] to God for me;

Romans 16:4 Who have for my life laid down their own necks: to whom not only I give thanks [εὐχαριστέω], but also all the churches of the Gentiles.

## VII. 1 Corinthians

1 Corinthians 1:4 I thank [εὐχαριστέω] my God always on your behalf, for the grace of God which is given you by Jesus Christ;

1 Corinthians 1:14. I thank [εὐχαριστέω] God that I baptized none of you, but Crispus and Gaius;

1 Corinthians 1:22 For the Jews require [αἰτέω] a sign, and the Greeks seek wisdom:

1 Corinthians 7:5 Defraud you not one the other, except [it be] with consent for a time, that you may give yourselves to fasting and prayer [προσευχή]; and come together again, that Satan may not tempt you for your lack of self-control.

1 Corinthians 10:30 For if I by grace am a partaker, why am I evil spoken of for that for which I give thanks [εὐχαριστέω]?

1 Corinthians 11:4 Every man praying [προσεύχομαι] or prophesying, having [his] head covered, dishonors his head. 5 But every woman that prays [προσεύχομαι] or prophesies with [her] head uncovered dishonors her head: for that is even all one as if she were shaved.

1 Corinthians 11:13 Judge in yourselves: is it seemly that a woman should pray [προσεύχομαι] to God uncovered?

1 Corinthians 11:24 And when he had given thanks [εὐχαριστέω], he broke [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1 Corinthians 14:13-17 Wherefore let him that speak in an [unknown] language pray [προσεύχομαι] that he may interpret. 14 For if I pray [προσεύχομαι] in an [unknown] language, my spirit prays [προσεύχομαι], but my understanding is unfruitful. 15. What is it then? I will pray [προσεύχομαι] with the spirit, and I will pray [προσεύχομαι] with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 16 Else when you shall bless with the spirit, how shall he that occupies the place of the unlearned say Amen at your giving of thanks [εὐαριστία], seeing he understands not what you say? 17 For you verily give thanks [εὐχαριστέω] well, but the other is not edified. 18 I thank [εὐχαριστέω] my God, I speak in languages more than you all:

## VIII. 2 Corinthians

2 Corinthians 1:11 You also helping together by prayer [δένοις] for us, that for the gift [bestowed] upon us by the means of many persons thanks may be [εὐχαριστέω] given by many on our behalf.

2 Corinthians 4:15 For all things [are] for your sakes, that the abundant grace may through the thanksgiving [εὐαριστία] of many abound to the glory of God.

- 2 Corinthians 5:20 Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [δέομαι] [you] in Christ's stead, be you reconciled to God.
- 2 Corinthians 8:4 Beseeching [δέομαι] us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
- 2 Corinthians 9:11-12 Being enriched in every thing to all bountifulness, which causes through us thanksgiving [εὐχαριστία] to God. 12 For the administration of this service not only supplies the want of the saints, but is abundant also by many thanksgivings [εὐχαριστία] to God;
- 2 Corinthians 9:14 And by their prayer [δένοις] for you, who long after you for the exceeding grace of God in you.
- 2 Corinthians 10:2 But I beseech [δέομαι] [you], that I may not be bold when I am present with that confidence, with which I think to be bold against some, who think of us as if we walked according to the flesh.
- 2 Corinthians 13:7 Now I pray [εὐχομαι] to God that you do no evil; not that we should appear approved, but that you should do that which is honest, though we be as castaways.
- 2 Corinthians 13:9 For we are glad, when we are weak, and you are strong: and this also we wish [εὐχομαι], [even] your perfection.

## IX. Galatians

Galatians 4:12. Brethren, I beseech [δέομαι] you, be as I [am]; for I [am] as you [are]: you have not injured me at all.

## X. Ephesians

- Ephesians 1:16 Cease not to give thanks [εὐχαριστέω] for you, making mention of you in my prayers [προσευχή];
- Ephesians 3:13 Wherefore I desire [αἰτέω] that you faint not at my tribulations for you, which is your glory.
- Ephesians 3:20 Now to him that is able to do exceeding abundantly above all that we ask [αἰτέω] or think, according to the power that works in us,
- Ephesians 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not seemly: but rather giving of thanks [εὐχαριστία].
- Ephesians 5:20 Giving thanks [εὐχαριστέω] always for all things to God and the Father in the name of our Lord Jesus Christ;
- Ephesians 6:18 Praying [προσεύχομαι] always with all prayer [προσευχή] and supplication [δένοις] in the Spirit, and watching for this purpose with all perseverance and supplication [δένοις] for all saints;

## XI. Philippians

- Philippians 1:3-4 I thank [εὐχαριστέω] my God upon every remembrance of you, 4 Always in every prayer [δένοις] of mine for you all making request [δένοις] with joy,
- Philippians 1:9 And this I pray [προσεύχομαι], that your love may abound yet more and more in knowledge and [in] all judgment;

Philippians 1:19 For I know that this shall turn to my salvation through your prayer [δένοις], and the supply of the Spirit of Jesus Christ,

Philippians 4:3 And I entreat [ἔρωτάω] you also, true yokefellow, help those women who labored with me in the gospel, with Clement also, and [with] other my fellowlaborers, whose names [are] in the book of life.

Philippians 4:6 Be anxious for nothing; but in every thing by prayer [προσεύχομαι] and supplication [δένοις] with thanksgiving [εὐαριστία] let your requests [αἴτημα] be made known to God.

## **XII. Colossians**

Colossians 1:3 We give thanks [εὐχαριστέω] to God and the Father of our Lord Jesus Christ, praying [προσεύχομαι] always for you,

Colossians 1:9 For this cause we also, since the day we heard [it], do not cease to pray [προσεύχομαι] for you, and to desire [αἰτέω] that you may be filled with the knowledge of his will in all wisdom and spiritual understanding;

Colossians 1:12. Giving thanks [εὐχαριστέω] to the Father, who has made us fit to be partakers of the inheritance of the saints in light:

Colossians 2:7 Rooted and built up in him, and established in the faith, as you have been taught, abounding in it with thanksgiving [εὐαριστία].

Colossians 3:15 And let the peace of God rule in your hearts, to which also you are called in one body; and be you thankful [εὐχάριστος].

Colossians 3:17 And whatever you do in word or deed, [do] all in the name of the Lord Jesus, giving thanks [εὐχαριστέω] to God and the Father by him.

Colossians 4:2-3 Continue in prayer [προσευχή], and watch in the same with thanksgiving [εὐαριστία]; 3 At the same time praying [προσεύχομαι] also for us, that God would open to us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Colossians 4:12 Epaphras, who is [one] of you, a servant of Christ, greets you, always laboring fervently for you in prayers [προσευχή], that you may stand perfect and complete in all the will of God.

## **XIII. 1 Thessalonians**

1 Thessalonians 1:2 We give thanks [εὐχαριστέω] to God always for you all, making mention of you in our prayers [προσευχή];

1 Thessalonians 2:13. For this cause also we thank [εὐχαριστέω] God without ceasing, because, when you received the word of God which you heard from us, you received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually works also in you that believe.

1 Thessalonians 3:9-10 For what thanks [εὐαριστία] can we render to God again for you, for all the joy with which we rejoice for your sakes before our God; 10 Night and day praying [δέομαι] exceedingly that we may see your face, and may perfect that which is lacking in your faith?

- 1 Thessalonians 4:1 Furthermore then we beseech [ἔρωτάω] you, brethren, and exhort [you] by the Lord Jesus, that as you have received from us how you ought to walk and to please God, [so] you would abound more and more.
- 1 Thessalonians 5:12 And we beseech [ἔρωτάω] you, brethren, to know them who labor among you, and are over you in the Lord, and admonish you;
- 1 Thessalonians 5:17-18 Pray [προσεύχομαι] without ceasing. 18 In every thing give thanks [εὐχαριστέω]: for this is the will of God in Christ Jesus concerning you.
- 1 Thessalonians 5:25 Brethren, pray [προσεύχομαι] for us.

#### **XIV. 2 Thessalonians**

- 2 Thessalonians 1:3 We are bound to thank [εὐχαριστέω] God always for you, brethren, as it is right, because your faith grows exceedingly, and the charity of each one of you all toward each other abounds;
- 2 Thessalonians 1:11. Wherefore also we pray [προσεύχομαι] always for you, that our God would count you worthy of [this] calling, and fulfill all the good pleasure of [his] goodness, and the work of faith with power:
- 2 Thessalonians 2:1 Now we beseech [ἔρωτάω] you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering to him,
- 2 Thessalonians 2:13. But we are bound to give thanks [εὐχαριστέω] always to God for you, brethren beloved by the Lord, because God has from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
- 2 Thessalonians 3:1 Finally, brethren, pray [προσεύχομαι] for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

#### **XV. 1 Timothy**

- 1 Timothy 2:1 I exhort therefore, that, first of all, supplications [δέσσις], prayers [προσεύχομαι], intercessions [ἐντευξις], [and] giving of thanks [εὐαριστία], be made for all men;
- 1 Timothy 2:8 I will therefore that men pray [προσεύχομαι] every where, lifting up holy hands, without wrath and doubting.
- 1 Timothy 4:3 Forbidding to marry, [and commanding] to abstain from meats, which God has created to be received with thanksgiving [εὐαριστία] by them who believe and know the truth. 4 For every creature of God [is] good, and nothing to be refused, if received with thanksgiving [εὐαριστία]:
- 1 Timothy 4:5 For it is sanctified by the word of God and prayer [ἐντευξις]
- 1 Timothy 5:5 Now she that is a widow indeed, and desolate, trusts in God, and continues in supplications [δέσσις] and prayers [προσευχή] night and day.

#### **XVI. 2 Timothy**

- 2 Timothy 1:3 I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of you in my prayers [δέσσις] night and day;

**XVII. Phileon**

Philemon 1:4 I thank [εὐχαριστέω] my God, making mention of you always in my prayers [προσευχή],

Philemon 1:22 But at the same time prepare me also a lodging: for I trust that through your prayers [προσευχή] I shall be given to you.

**XVIII. Hebrews**

Hebrews 5:7 Who in the days of his flesh, when he had offered up prayers [δένοις] and supplications [ικετηρία] with strong crying and tears to him that was able to save him from death, and was heard in that he feared;

Heb. 7:25 (NKJV) Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession [ἐντυγχάνω] for them.

Hebrews 13:18. Pray [προσεύχομαι] for us: for we trust we have a good conscience, in all things willing to live honestly.

**XIX. James**

James 1:5 If any of you lacks wisdom, let him ask [αἰτέω] of God, who gives to all [men] liberally, and upbraids not; and it shall be given to him. 6 But let him ask [αἰτέω] in faith, nothing wavering. For he that wavers is like a wave of the sea driven with the wind and tossed.

James 4:2 You lust, and have not: you kill, and desire to have, and cannot obtain: you fight and war, yet you have not, because you ask [αἰτέω] not. 3 You ask [αἰτέω], and receive not, because you ask [αἰτέω] amiss, that you may consume [it] upon your lusts.

James 5:13 Is any among you afflicted? let him pray [προσεύχομαι]. Is any cheerful? let him sing psalms. 14 Is any sick among you? let him call for the elders of the church; and let them pray [προσεύχομαι] over him, anointing him with oil in the name of the Lord:

James 5:15-17 And the prayer [εὐχή] of faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him. 16 Confess [your] faults one to another, and pray [εὐχομαι] one for another, that you may be healed. The effectual fervent prayer [δένοις] of the righteous man avails much. 17 Elijah was a man subject to like passions as we are, and he prayed [προσεύχομαι] earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. 18 And he prayed [προσεύχομαι] again, and the heaven gave rain, and the earth brought forth its fruit.

**XX. 1 Peter**

1 Peter 3:7 Likewise, you husbands, dwell with [them] according to knowledge, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life; that your prayers [προσευχή] be not hindered.

1 Peter 3:12 For the eyes of the Lord [are] over the righteous, and his ears [are open] to their prayers [δένοις]: but the face of the Lord [is] against them that do evil.

1 Peter 3:15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asks [αἰτέω] you a reason of the hope that is in you with meekness and fear:

1 Peter 4:7 But the end of all things is at hand: be you therefore sober minded, and watch to prayer [προσευχή].

## XXI. 1 John

1 John 3:22 And whatever we ask [αἰτέω], we receive from him, because we keep his commandments, and do those things that are pleasing in his sight.

1 John 5:14-16 And this is the confidence that we have in him, that, if we ask [αἰτέω] any thing according to his will, he hears us: 15 And if we know that he hears us, whatever we ask [αἰτέω], we know that we have the petitions [αἰτημα] that we desired [αἰτέω] from him. 16 If any man shall see his brother sin a sin [which is] not to death, he shall ask [αἰτέω], and he shall give him life for them that sin not to death. There is a sin to death: I do not say that he shall pray [ἔρωτάω] for it.

## XXII. 2 John

2 John 1:5 And now I beseech [ἔρωτάω] you, lady, not as though I wrote a new commandment to you, but that which we had from the beginning, that we love one another.

## XXIII. 3 John

3 John 1:2 Beloved, I wish [εὐχομαι] above all things that you may prosper and be in health, even as your soul prospers.

## XXIV. Jude

Jude 1:20 But you, beloved, building up yourselves on your most holy faith, praying [προσεύχομαι] by the Holy Spirit,

## XXV. Revelation

Revelation 4:9 And when those living beings give glory and honor and thanks [εὐαριστία] to him that is seated on the throne, who lives for ever and ever,

Revelation 5:8 And when he had taken the book, the four living beings and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden bowls full of odors, which are the prayers [προσευχή] of saints.

Revelation 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving [εὐαριστία], and honor, and power, and might, [be] to our God for ever and ever. Amen.

Revelation 8:3 And another angel came and stood at the altar, having a golden censer; and there was given to him much incense, that he should offer [it] with the prayers [προσευχή] of all saints upon the golden altar which was before the throne. 4 And the smoke of the

incense, [which came] with the prayers [προσευχή] of the saints, ascended before God out of the angel's hand.

Revelation 11:17 Saying, We give you thanks [εὐχαριστέω], O Lord God Almighty, who art, and was, and art to come; because you have taken to you your great power, and have reigned.